



2025 Idaho State Grange Session

Subordinate/Community and Pomona Delegate(s)

Each Subordinate/Community and Pomona Granges, in good standing, are encouraged to send delegates to the annual Idaho State Grange convention in October. Two delegate members from each Grange are permitted to vote on all issues brought before the delegate membership during the convention including resolutions, policy changes, and election of State Officers. Voting delegates must be Fourth Degree members in good standing. Delegates shall be the President and spouse, or a second delegate elected by their members at a regular Grange meeting or by their Executive Committee.

ARTICLE II

SECTION 2

CONSTITUTION

VOTING MEMBERS. The voting members shall be the Presidents of Pomona and Subordinate Granges and their spouse who are Patrons, but any such Grange shall elect any member(s) as its representative(s) to the State Grange whenever the President and/or spouse is unable to attend, and the representative(s) so elected shall be voting delegates of this State Grange, whereby each Subordinate and Pomona is entitled to two (2) voting delegates at the State Grange Convention. In the event a Pomona President happens to also be the President of a Subordinate Grange, that President has the choice as to which Grange he/she wishes to represent. (2007)

INSTRUCTIONS: Mail to the ISG office by September 15th, 2025. Delegates will not be permitted to vote without this form. The Credentials form below must be filled in, signed by the President & Secretary.

Credentials of Delegates 2025 Idaho State Grange Session

Grange Name: _____ Grange #: _____

President (or elected 1st Delegate) Name: _____

Address _____

Spouse or Elected 2nd Delegate Name _____

Address _____

Elected 1st Alternate Delegate Name: _____

Address _____

Elected 2nd Alternate Delegate Name: _____

Address _____

This is to certify that the above-named members are Fourth Degree members in good standing and have beenduly elected to represent our Grange at the 2025 Idaho State Grange Convention.

President: _____ Date: _____

Secretary: _____ Date: _____