



## Gordon Moir - York Grange Scholarship

**Application Deadline:** Applications must be received at the State Grange office no later than April 15 of the current year.

**Eligibility:** Open to members and non-members who are U.S. citizens.

Non-members must be recommended by a Grange member and submit a letter of reference from the recommending Granger.

Applicants must be registered, accepted, and enrolled at a college or technical school. Preference will be given to students pursuing agricultural degrees or programs.

**Award:** One scholarship in the amount of \$1,000 will be awarded.

**Requirements:**

1. Give a summary of your association with an Agricultural Organization and how it has affected your life. (Not to exceed 300 words)
2. Three letters of recommendation. (one must be from the Granger that recommended you)  
Acceptable references are: Non-relative teachers, neighbors, and/or employers.

**Month and Date your schooling begins:** \_\_\_\_\_ **Current GPA?** \_\_\_\_\_

**Are you a Grange Member?**  **Non-member?**

**Name:** \_\_\_\_\_ **Age:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Name of School you will attend:** \_\_\_\_\_

**School address:** \_\_\_\_\_ **Student ID #:** \_\_\_\_\_

**Summary of Grange Activities you have participated in, the past three years (if applicable)**

**Grange Offices you have held:** \_\_\_\_\_

**Number of Grange meetings you have attend in the last three years:**

**Subordinate:** \_\_\_\_\_ **Pomona:** \_\_\_\_\_ **State:** \_\_\_\_\_

**Grange Committees you have served on:** \_\_\_\_\_

**Other Grange Activities you have participated in:** \_\_\_\_\_

**Name & Number of your Grange (if applicable):** \_\_\_\_\_

Email completed application and all required attachments to [idahostategrangeoffice@gmail.com](mailto:idahostategrangeoffice@gmail.com) or mail to Idaho State Grange, 1524 NW. 8<sup>th</sup> Street, Meridian, ID 83642.

Note: The Idaho State Grange Executive Committee reserves the right to review the applicant's eligibility.

#### **MAJOR ACTIVITIES, HONORS AND ACHIEVEMENTS**

**Level of Education:** (High School, College, Home School, Private, etc)

---

---

---

---

**Organizations:** (4-H, FFA, Scouts, Grange, Clubs, Guilds, etc)

---

---

---

---

**Church, Community Service, Hobbies, Interests, etc:**

---

---

---

---

#### **Required Documents Checklist**

Completed Application for Scholarship

Three References (see requirements above).

Essay (See requirements above)

Unofficial Transcripts

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_